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| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number: (the action area can be more than one)</b><br><br><b>sub-action number: (the sub-action area can be more than one)</b>  | <b>Applicant Institution:</b>   |                   |

|   |             |                     |
|---|-------------|---------------------|
| Project Request: Animals: Y/N                                       | Humans: Y/N | Clinical trial: Y/N |
| The object/s of this application is/are under patent copyright Y/N: |             |                     |


### **OPERATIVE UNITS**

| U.O. | Action area number | Sub-action number | Institution | Department/Division/Laboratory | Role in the Project |
|------|--------------------|-------------------|-------------|--------------------------------|---------------------|
| 1    |                    |                   |             |                                |                     |
| 2    |                    |                   |             |                                |                     |
| 3    |                    |                   |             |                                |                     |
| 4    |                    |                   |             |                                |                     |
| 5    |                    |                   |             |                                |                     |
| 6    |                    |                   |             |                                |                     |
| 7    |                    |                   |             |                                |                     |

### **RESEARCH COLLABORATORS - Investigators, Institution, and Role in the project**

(Please be brief. Do not include contact information or lengthy description of role delineation).

| U.O. | Co-PI | Researcher responsible for animal testing | Key Personnel | Institution/Org./Pos | Role in the project | Birth Date |
|------|-------|---|---------------|----------------------|---------------------|------------|
|      |       |   |               |                      |                     |            |
|      |       |   |               |                      |                     |            |
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| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

## A. OVERALL SUMMARY


A.1 summary description (max 4.000 characters)

A.2 Background / State of the Art (max 4.000 characters)

A.3 It's available a Systematic Review on this topic? Y/N

A.4 It's available as publication please report bibliographic data? Y/N

A.5 Bibliographic data (DOI):


|  |  |   |
|--|--|---|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**B. HYPHOTESIS AND SPECIFIC AIMS** (max 12.000 characters – max 4.000 character for single field)

**B.1 Hypothesis and significance**

**B.2 Preliminary data**

FAC SIMILE


|  |  |  |  |
|--|--|--|--|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>                          |  |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number: (the action area can be more than one)</b><br><br><b>sub-action number: (the sub-action area can be more than one)</b>  |  | <b>Applicant Institution:</b>              |  |

**B.3 Specific aims 1**

**B.4 Specific aims 2**

**B.5 Specific aims 3**

FAAC SIMILE

|  |  |  |  |
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| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>                          |  |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number: (the action area can be more than one)</b><br><br><b>sub-action number: (the sub-action area can be more than one)</b>  |  | <b>Applicant Institution:</b>              |  |


**B.6 Experimental design aim 1**

**B.7 Experimental design aim 2**

**B.8 Experimental design aim 3**


**B.9 Picture to support preliminary data**

EFAC SIMILE

|  |  |   |
|--|--|---|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**C. METHODOLOGIES AND STATISTICAL ANALYSES**


FAC SIMILE

|  |  |   |
|--|--|---|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**D. EXPECTED OUTCOMES**

**E. RISK ANALYSIS, POSSIBLE PROBLEMS AND SOLUTIONS**

**F. SIGNIFICANCE AND INNOVATION (max 1.000 characters)**

|  |  |   |
|--|--|---|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**G. DESCRIPTION OF THE COMPLEMENTARITY AND SINERGY OF RESEARCH TEA**  
(max 1.500 characters)

**H. BIBLIOGRAPHY** (max 2.000 characters)


**I. TIMELINE/DELIVERABLES/PAYABLE MILESTONES** (max 1.000 characters)

**I.1 Milestones - 6 months:** (max 500 characters)

**I.2 Milestones - 12 months:** (max 500 characters)

**I.3 GANTT CHART File Attached** (max 3MB)




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| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**J.EQUIPMENT AND RESOURCES AVAILABLE (max 2.500 characters)**

**J.1 Facilities Available**

**J.2 Subcontract (Explain Reasons for Subcontract)**

**K. TRANSLATIONAL RELEVANCE AND IMPACT FOR THE NATIONAL HEALTH SYSTEM (SSN)**  
**(max 1.000 characters)**

|  |  |   |
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| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b> (the action area can be more than one)<br><br><b>sub-action number:</b> (the sub-action area can be more than one)  |  | <b>Applicant Institution:</b>   |

**UO1 – Activities Description (max 4.000 characters)**

**UO2 – Activities Description (max 4.000 characters)**


**UO3 – Activities Description (max 4.000 characters)**

**UO4 – Activities Description (max 4.000 characters)**

**UO5 – Activities Description (max 4.000 characters)**

**UO6 – Activities Description (max 4.000 characters)**

**UO7 – Activities Description (max 4.000 characters)**

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| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number: (the action area can be more than one)</b>  | <b>Applicant Institution:</b>   |                   |
| <b>sub-action number: (the sub-action area can be more than one)</b>   |   |                   |

Provide the following information for principal investigator person.

### A. PRINCIPAL INVESTIGATOR PROFILE

|      |         |
|------|---------|
| NAME | SURNAME |
|      |         |

#### AFFILIATION

|             |                 |                |
|-------------|-----------------|----------------|
| INSTITUTION | DEPARTMENT/UNIT | POSITION TITLE |
|             |                 |                |

#### EDUCATION AND TRAINING (Max 6 Lines)


| INSTITUTION AND LOCATION | DEGREE<br>(if applicable) | YEAR(s) | FIELD OF STUDY |
|--------------------------|---------------------------|---------|----------------|
|                          |                           |         |                |
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|                          |                           |         |                |

**A.1 PERSONAL STATEMENT: (max 800 characters)** Briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch.

### A.2 POSITIONS AND HONORS.

**A.2.1 POSITIONS** List in chronological order the previous positions, concluding with your present position. List any honors. (max 10 lines)

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
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| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number: (the action area can be more than one)</b><br><b>sub-action number: (the sub-action area can be more than one)</b>  | <b>Applicant Institution:</b>   |                   |

**A.2.2 GRANT, AWARDS AND HONORS:**

A.2.2.1 Official H Index (Scopus or Web of Science):

Source:

A.2.2.2 Grant:


|  |
|--|
| <p><b>A.2.3 OTHER AWARDS AND HONOR (max 500 characters)</b></p><br><p><b>A.2.4 OTHER CV INFORMATION (max 800 characters)</b></p> |
|--|

**A.2.5 SELECTED PEER-REVIEWED PUBLICATIONS OF THE PRINCIPAL INVESTIGATOR (in chronological order)**

**VALID FOR PI MINIMUM EXPERTISE LEVEL**

The best publications on the same topic of the project proposal with bibliographic data, IF, N° of Citations until the date of the Proposal Project  
Do not include manuscripts submitted or in preparation.


| n. | Title | Publication | Pag | Vol | Year | DOI | PMID | IF | Citation | POSITION<br>F=First<br>L=Last<br>C=Correspondent |
|----|-------|-------------|-----|-----|------|-----|------|----|----------|--|
| 1  |       |             |     |     |      |     |      |    |          |  |
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| 11 |       |             |     |     |      |     |      |    |          |  |
| 12 |       |             |     |     |      |     |      |    |          |  |
| 13 |       |             |     |     |      |     |      |    |          |  |
| 14 |       |             |     |     |      |     |      |    |          |  |
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| 20 |       |             |     |     |      |     |      |    |          |  |

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| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b>                          |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |  |
| <b>Project Code:</b>   |   | <b>Principal Investigator/Coordinator:</b> |
| <b>Action area number: (the action area can be more than one)</b><br><br><b>sub-action number: (the sub-action area can be more than one)</b>  |   | <b>Applicant Institution:</b>              |

**A.2.5 Selected peer-reviewed publications of the PI (in chronological order) and valid for the evaluation cv.**

The best publications on the same topic of the project proposal with bibliographic data, IF, N° of Citations until the date of the Proposal Project. Do not include manuscripts submitted or in preparation.

| n. | Title | Publication | Pag | Vol | Year | DOI | PMID | IF | Citation |
|----|-------|-------------|-----|-----|------|-----|------|----|----------|
| 1  |       |             |     |     |      |     |      |    |          |
| 2  |       |             |     |     |      |     |      |    |          |
| 3  |       |             |     |     |      |     |      |    |          |
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| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number: (the action area can be more than one)</b>  | <b>Applicant Institution:</b>   |                   |
| <b>sub-action number: (the sub-action area can be more than one)</b>   |   |                   |

## B. RESEARCH COLLABORATORS

Provide the following information for the key personnel and other four significant contributors. **DO NOT EXCEED HALF PAGE for each person.**

### **B.1 RESEARCH COLLABORATOR N.1 BIOGRAPHICAL SKETCH CONTRIBUTORS**

|                    |                 |                |
|--------------------|-----------------|----------------|
| NAME               | SURNAME         | BIRTH DATE     |
|                    |                 |                |
| <b>AFFILIATION</b> |                 |                |
| INSTITUTION        | DEPARTMENT/UNIT | POSITION TITLE |
|                    |                 |                |

#### **BEST EDUCATION AND TRAINING (Max 5 Lines)**

| INSTITUTION AND LOCATION | DEGREE<br>(if applicable) | YEAR(s) | FIELD OF STUDY |
|--------------------------|---------------------------|---------|----------------|
|                          |                           |         |                |
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|                          |                           |         |                |

**B.1.A Personal Statement** Briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 characters)**


**B.1.B Positions:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
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#### **B.1C Awards and Honors:**

B.1.C.1 Official H Index: source:

B.1.C.2 Awards and Honors **(max 500 characters)**:

|  |   |   |
|--|---|---|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b>   |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri) |   |
| <b>Project Code:</b>   |   | <b>Project duration:</b>  |
| <b>Action area number:</b><br><br><b>sub-action number:</b>  |   | <b>Principal Investigator/Coordinator:</b><br><br><b>Applicant Institution:</b> |

## B.2 RESEARCH COLLABORATOR N.2 BIOGRAPHICAL SKETCH CONTRIBUTORS

| NAME | SURNAME | BIRTH DATE |
|------|---------|------------|
|      |         |            |

| AFFILIATION |                 |                |
|-------------|-----------------|----------------|
| INSTITUTION | DEPARTMENT/UNIT | POSITION TITLE |
|             |                 |                |

| BEST EDUCATION AND TRAINING (Max 5 Lines) |                           |         |                |
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| INSTITUTION AND LOCATION                  | DEGREE<br>(if applicable) | YEAR(s) | FIELD OF STUDY |
|   |                           |         |                |
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**B.2.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. (**max 500 Characters**)


**B.2.B Positions:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
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**B.2.C Awards and Honors**

Official H Index: \_\_\_\_\_ source: \_\_\_\_\_

Awards and Honors (**max 500 Characters**):

|  |   |                   |
|--|---|-------------------|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>   |                   |
| <b>sub-action number:</b>  |   |                   |

**B.3 RESEARCH COLLABORATOR N.3 BIOGRAPHICAL SKETCH CONTRIBUTORS**

| NAME        | SURNAME         | BIRTH DATE     |
|-------------|-----------------|----------------|
|             |                 |                |
| AFFILIATION |                 |                |
| INSTITUTION | DEPARTMENT/UNIT | POSITION TITLE |
|             |                 |                |

**BEST EDUCATION AND TRAINING (Max 5 Lines)**

| INSTITUTION AND LOCATION | DEGREE<br>(if applicable) | YEAR(s) | FIELD OF STUDY |
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**B.3.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 Characters)**

**B.3.B Positions:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position


| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
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**B.3.C Awards and Honors**

B.3.C.1 Official H Index : \_\_\_\_\_ source: \_\_\_\_\_

B.3.C.2 Awards and Honors **(max 500 Characters)**



|  |   |  |
|--|---|--|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b>                          |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |  |
| <b>Project Code:</b>   |   | <b>Principal Investigator/Coordinator:</b> |
| <b>Action area number:</b>   |   | <b>Applicant Institution:</b>              |
| <b>sub-action number:</b>  |   |  |

#### **B.4 - RESEARCH COLLABORATOR N.4 BIOGRAPHICAL SKETCH CONTRIBUTORS**

| NAME                                      | SURNAME                   | BIRTH DATE     |                |
|---|---------------------------|----------------|----------------|
|   |                           |                |                |
| AFFILIATION                               |                           |                |                |
| INSTITUTION                               | DEPARTMENT/UNIT           | POSITION TITLE |                |
|   |                           |                |                |
| BEST EDUCATION AND TRAINING (Max 5 Lines) |                           |                |                |
| INSTITUTION AND LOCATION                  | DEGREE<br>(if applicable) | YEAR(s)        | FIELD OF STUDY |
|   |                           |                |                |
|   |                           |                |                |
|   |                           |                |                |
|   |                           |                |                |
|   |                           |                |                |

**B.4.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 Characters)**


**B.4.B Positions and Honors:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |

**B.4.C Awards and Honors**

B.4.C.1 Official H Index: \_\_\_\_\_ Source \_\_\_\_\_

B.4.C.2 Awards and Honors **(max 500 Characters)**

|  |   |  |
|--|---|--|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b>                          |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |  |
| <b>Project Code:</b>   |   | <b>Principal Investigator/Coordinator:</b> |
| <b>Action area number:</b>   |   | <b>Applicant Institution:</b>              |
| <b>sub-action number:</b>  |   |  |

**B.5 - RESEARCH COLLABORATOR N.5 BIOGRAPHICAL SKETCH CONTRIBUTORS**

| NAME                                      | SURNAME                | BIRTH DATE     |                |
|---|------------------------|----------------|----------------|
|   |                        |                |                |
| AFFILIATION                               |                        |                |                |
| INSTITUTION                               | DEPARTMENT/UNIT        | POSITION TITLE |                |
|   |                        |                |                |
| BEST EDUCATION AND TRAINING (Max 5 Lines) |                        |                |                |
| INSTITUTION AND LOCATION                  | DEGREE (if applicable) | YEAR(s)        | FIELD OF STUDY |
|   |                        |                |                |
|   |                        |                |                |
|   |                        |                |                |
|   |                        |                |                |
|   |                        |                |                |

**B.5.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 Characters)**


**B.5.B Positions and Honors:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |

**B.5.C Awards and Honors**

B.5.C.1 Official H Index: Source

B.5.C.2 Awards and Honors **(max 500 Characters)**

|  |   |                   |
|--|---|-------------------|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>   |                   |
| <b>sub-action number:</b>  |   |                   |

**B.6 - RESEARCH COLLABORATOR N.6 BIOGRAPHICAL SKETCH CONTRIBUTORS**

|                    |                 |                |
|--------------------|-----------------|----------------|
| NAME               | SURNAME         | BIRTH DATE     |
|                    |                 |                |
| <b>AFFILIATION</b> |                 |                |
| INSTITUTION        | DEPARTMENT/UNIT | POSITION TITLE |
|                    |                 |                |

**BEST EDUCATION AND TRAINING (Max 5 Lines)**

| INSTITUTION AND LOCATION | DEGREE<br><i>(if applicable)</i> | YEAR(s) | FIELD OF STUDY |
|--------------------------|----------------------------------|---------|----------------|
|                          |                                  |         |                |
|                          |                                  |         |                |
|                          |                                  |         |                |
|                          |                                  |         |                |
|                          |                                  |         |                |

**B.6.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 Characters)**


**B.6.B Positions and Honors:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |

**B.6.C Awards and Honors**

B.6.C.1 Official H Index: \_\_\_\_\_ Source \_\_\_\_\_

B.6.C.2 Awards and Honors **(max 500 Characters)**

|  |   |  |
|--|---|--|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b>                          |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |  |
| <b>Project Code:</b>   |   | <b>Principal Investigator/Coordinator:</b> |
| <b>Action area number:</b>   |   | <b>Applicant Institution:</b>              |
| <b>sub-action number:</b>  |   |  |

**B.7 - RESEARCH COLLABORATOR N.7 BIOGRAPHICAL SKETCH CONTRIBUTORS**

| NAME                                      | SURNAME                | BIRTH DATE     |                |
|---|------------------------|----------------|----------------|
|   |                        |                |                |
| AFFILIATION                               |                        |                |                |
| INSTITUTION                               | DEPARTMENT/UNIT        | POSITION TITLE |                |
|   |                        |                |                |
| BEST EDUCATION AND TRAINING (Max 5 Lines) |                        |                |                |
| INSTITUTION AND LOCATION                  | DEGREE (if applicable) | YEAR(s)        | FIELD OF STUDY |
|   |                        |                |                |
|   |                        |                |                |
|   |                        |                |                |
|   |                        |                |                |


**B.7.A Personal Statement:** briefly indicate the overall goals of the project and responsibilities of the key person identified on the Biographical Sketch. **(max 500 Characters)**

**B.7.B Positions and Honors:** list in chronological order the last 3 previous positions, concluding with your present position. List the best 5 Position

| INSTITUTIONS | DIVISION/RESEARCH GROUP | LOCATION | POSITION | FROM YEAR | TO YEAR |
|--------------|-------------------------|----------|----------|-----------|---------|
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |
|              |                         |          |          |           |         |

**B.7.C Awards and Honors**

|   |        |
|---|--------|
| B.7.C.1 Official H Index:                             | Source |
| B.7.C.2 Awards and Honors <b>(max 500 Characters)</b> |        |


|  |  |   |  |
|--|--|---|--|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>   |  |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title: (Max 750 caratteri)</b><br><br><b>Project duration:</b> |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |  |
| <b>Action area number:</b>   |  | <b>Applicant Institution:</b>   |  |
| <b>sub-action number:</b>  |  |   |  |

## C. EXPERTISE RESEARCH COLLABORATORS

### C.1 Selected peer-reviewed publications of the Research Group/ Collaborators (in chronological order)

best publications on the same topic of the project proposal with bibliographic data, IF, N° of Citations until the date of the proposal project. Do not include manuscripts submitted or in preparation.

| Collaborator Name | Title | Publication | Pag | Vol | Year | DOI | PMID | IF | Citation |
|-------------------|-------|-------------|-----|-----|------|-----|------|----|----------|
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |
|                   |       |             |     |     |      |     |      |    |          |

|  |   |                   |
|--|---|-------------------|
| <b>Modello di presentazione del progetto</b>   |   | <b>Allegato 1</b> |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |                   |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |                   |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>   |                   |
| <b>sub-action number:</b>  |   |                   |

### D.TOTAL PROPOSED BUDGET

| COSTS                                | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|--------------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary                    | € -          | €               | NOT PERMITTED                                 |
| 1b. Researchers' Contracts           | € -          | €               | € -   |
| 2. Equipment (Leasing-Rent)          | € -          | €               | € -   |
| 3a. Supplies                         | € -          | €               | € -   |
| 3b. Model Costs                      | € -          | €               | € -   |
| 3c. Subcontracts                     | € -          | €               | € -   |
| 3d. Patient costs                    | € -          | €               | € -   |
| 4. IT Services and Data Bases        | € -          | €               | € -   |
| 5. Publication Costs                 | € -          | €               | € -   |
| 6. Convegni <sup>(1)</sup>           | € -          | €               | € -   |
| 7. Travels <sup>(2)</sup>            | € -          | €               | € -   |
| 8. Overheads                         | € -          | €               | € -   |
| 9. Coordination Costs <sup>(3)</sup> | € -          | € -             | € -   |
| <b>TOTAL</b>                         | € -          | €               | € -   |

(\*\*) Co-Funding Contributor/s<sup>(4)</sup>

1 sono considerate eleggibili sui fondi ministeriali solo le spese di iscrizione a convegni, conformi a quanto indicato al punto 1.3 della sezione specifica del bando della ricerca COVID-19.


2 a tale voce vanno imputate - nel rispetto della normativa dell'emergenza nazionale sulla limitazione della mobilità - le spese di viaggio e soggiorno sostenute dai ricercatori per la partecipazione a convegni. Tali spese saranno considerate eleggibili solo se, rispondenti ai requisiti di cui al punto 1.3 della sezione specifica del bando della ricerca COVID-19.

3 limitatamente all'UO1, a tale voce di costo devono essere ricondotte, nel rispetto della normativa dell'emergenza nazionale sulla limitazione della mobilità: le spese sostenute per l'organizzazione di eventuali convegni finalizzati alla diffusione della ricerca; le spese di viaggio effettuate dai ricercatori da e verso le diverse unità operative; le spese a supporto delle procedure amministrative.

4 Report the Co-Funding Contributor/s

### TOTAL BUDGET JUSTIFICATION

|                             |
|-----------------------------|
| 1a. Staff' Salary           |
| 1b. Researchers' Contracts  |
| 2. Equipment (Leasing-Rent) |
| 3a. Supplies                |
| 3b. Model Costs             |
| 3c. Subcontracts            |
| 3d. Patient costs           |

| Modello di presentazione del progetto  |   | Allegato 1 |
|--|---|------------|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |            |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b>                                |            |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>   |            |
| <b>sub-action number:</b>  |   |            |

|                                      |
|--------------------------------------|
| 4. IT Services and Data Bases        |
| 5. Publication Costs                 |
| 6. Convegni <sup>(1)</sup>           |
| 7. Travels <sup>(2)</sup>            |
| 8. Overheads                         |
| 9. Coordination Costs <sup>(3)</sup> |


**PROPOSED TOTAL BUDGET UO1/COSTS UO1 Institution:** \_\_\_\_\_

| COSTS                                | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|--------------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary                    | € -          |                 | NON PERMITTED                                 |
| 1b. Researchers' Contracts           | € -          | €               | €   |
| 2. Equipment (Leasing-Rent)          | € -          | €               | €   |
| 3a. Supplies                         | € -          | €               | €   |
| 3b. Model Costs                      | € -          | €               | €   |
| 3c. Subcontracts                     | € -          | €               | €   |
| 3d. Patient costs                    | € -          | €               | €   |
| 4. IT Services and Data Bases        | € -          | €               | €   |
| 5. Publication Costs                 | € -          | €               | €   |
| 6. Convegni <sup>(1)</sup>           | € -          | €               | €   |
| 7. Travels <sup>(2)</sup>            | € -          | €               | €   |
| 8. Overheads                         | € -          | €               | €   |
| 9. Coordination Costs <sup>(3)</sup> | € -          | € -             | €   |
| <b>TOTAL</b>                         | € -          | €               | €   |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>

### BUDGET JUSTIFICATION UO1

|                             |
|-----------------------------|
| 1a. Staff' Salary           |
| 1b. Researchers' Contracts  |
| 2. Equipment (Leasing-Rent) |
| 3a. Supplies                |

| Modello di presentazione del progetto  |  | Allegato 1                                 |  |
|--|--|--|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number:</b>   |  | <b>Applicant Institution:</b>              |  |
| <b>sub-action number:</b>  |  |  |  |


|                                      |
|--------------------------------------|
| 3b. Model Costs                      |
| 3c. Subcontracts                     |
| 3d Patient costs                     |
| 4. IT Services and Data Bases        |
| 5. Publication Costs                 |
| 6. convegni <sup>(1)</sup>           |
| 7. Travels <sup>(2)</sup>            |
| 8. overheads                         |
| 9. Coordination Costs <sup>(3)</sup> |

**PROPOSED TOTAL BUDGET UO2/COSTS UO2Institution:** \_\_\_\_\_

| COSTS                         | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|-------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary             | € -          | €               | NOT PERMITTED                                 |
| 1b. Researchers' Contracts    | € -          | €               | € -   |
| 2. Equipment (Leasing-Rent)   | € -          | €               | € -   |
| 3a. Supplies                  | € -          | €               | € -   |
| 3b. Model Costs               | € -          | €               | € -   |
| 3c. Subcontracts              | € -          | €               | € -   |
| 3d. Patient costs             | € -          | €               | € -   |
| 4. IT Services and Data Bases | € -          | €               | € -   |
| 5. Publication Costs          | € -          | €               | € -   |
| 6. Convegni <sup>(1)</sup>    | € -          | €               | € -   |
| 7. Travels <sup>(2)</sup>     | € -          | €               | € -   |
| 8. Overheads                  | € -          | € -             | € -   |
| <b>TOTAL</b>                  | € -          | €               | € -   |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>




| Modello di presentazione del progetto  |  | Allegato 1                                 |  |
|--|--|--|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
| <b>Project Code:</b>   |  | <b>Project duration:</b>                   |  |
| <b>Action area number:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>sub-action number:</b>  |  | <b>Applicant Institution:</b>              |  |

### BUDGET JUSTIFICATION UO2

|                               |
|-------------------------------|
| 1a. Staff' Salary             |
| 1b. Researchers' Contracts    |
| 2. Equipment (Leasing-Rent)   |
| 3a. Supplies                  |
| 3b. Model Costs               |
| 3c. Subcontracts              |
| 3d Patient costs              |
| 4. IT Services and Data Bases |
| 5. Publication Costs          |
| 6. Convegni <sup>(1)</sup>    |
| 7. Travels <sup>(2)</sup>     |
| 8. overheads                  |

**PROPOSED TOTAL BUDGET UO3/COSTS UO3 Institution:** \_\_\_\_\_

| COSTS                         | TOTAL BUDGET | CO-FUNDING (**) | PROJECT PROPOSED FUNDING TO THE MOH | COSTS FOR |
|-------------------------------|--------------|-----------------|-------------------------------------|-----------|
| 1a. Staff' Salary             | € -          | €               | € NON PERMITTED                     |           |
| 1b. Researchers' Contracts    | € -          | €               | € -                                 |           |
| 2. Equipment (Leasing-Rent)   | € -          | €               | € -                                 |           |
| 3a. Supplies                  | € -          | €               | € -                                 |           |
| 3b. Model Costs               | € -          | €               | € -                                 |           |
| 3c. Subcontracts              | € -          | €               | € -                                 |           |
| 3d Patient costs              | € -          | €               | € -                                 |           |
| 4. IT Services and Data Bases | € -          | €               | € -                                 |           |
| 5. Publication Costs          | € -          | €               | € -                                 |           |
| 6. Convegni <sup>(1)</sup>    | € -          | €               | € -                                 |           |

|  |  |  |  |
|--|--|--|--|
| <b>Modello di presentazione del progetto</b>   |  | <b>Allegato 1</b>                          |  |
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number:</b>   |  | <b>Applicant Institution:</b>              |  |
| <b>sub-action number:</b>  |  |  |  |

|                           |   |   |   |   |   |
|---------------------------|---|---|---|---|---|
| 7. Travels <sup>(2)</sup> | € | - | € | € | - |
| 8. Overheads              | € | - | € | - | - |

|       |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|
| TOTAL | € | - | € | € | - | € | - |
|-------|---|---|---|---|---|---|---|


(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>

### BUDGET JUSTIFICATION UO3

|                               |
|-------------------------------|
| 1a. Staff' Salary             |
| 1b. Researchers' Contracts    |
| 2. Equipment (Leasing-Rent)   |
| 3a. Supplies                  |
| 3b. Model Costs               |
| 3c. Subcontracts              |
| 3d. Patient costs             |
| 4. IT Services and Data Bases |
| 5. Publication Costs          |
| 6. Convegni <sup>1)</sup>     |
| 7. Travels <sup>(2)</sup>     |
| 8. Overheads                  |

### PROPOSED TOTAL BUDGET UO4/ COSTS U O 4 Institution \_\_\_\_\_

| COSTS                       | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|-----------------------------|--------------|-----------------|---|
| 1a. Staff' Salary           | € -          | €               | NON PERMITTED                                 |
| 1b. Researchers' Contracts  | € -          | €               | €   |
| 2. Equipment (Leasing-Rent) | € -          | €               | €   |
| 3a. Supplies                | € -          | €               | €   |
| 3b. Model Costs             | € -          | €               | €   |


| Modello di presentazione del progetto  |  | Allegato 1                                 |  |
|--|--|--|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number:</b><br><br><b>sub-action number:</b>  |  | <b>Applicant Institution:</b>              |  |

|                               |   |   |   |   |
|-------------------------------|---|---|---|---|
| 3c. Subcontracts              | € | - | € | € |
| 3d Patient costs              | € | - | € | € |
| 4. IT Services and Data Bases | € | - | € | € |
| 5. Publication Costs          | € | - | € | € |
| 6. Convegni <sup>(1)</sup>    | € | - | € | € |
| 7. Travels <sup>(2)</sup>     | € | - | € | € |
| 8. Overheads                  | € | - | € | € |
| TOTAL                         | € | - | € | € |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>

#### BUDGET JUSTIFICATION UO4


|                              |
|------------------------------|
| 1a. Staff' Salary            |
| 1b. Researchers' Contracts   |
| 2. Equipment (Leasing-Rent)  |
| 3a. Supplies                 |
| 3b. Model Costs              |
| 3c. Subcontracts             |
| 3d Patient costs             |
| 4 IT Services and Data Bases |
| 5. Publication Costs         |
| 6. Convegni <sup>(1)</sup>   |
| 7. Travels <sup>(2)</sup>    |
| 8. Overheads                 |

| Modello di presentazione del progetto  |  | Allegato 1  |  |
|--|--|---|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)                                       |  |
| <b>Project Code:</b>   |  | <b>Project duration:</b>  |  |
| <b>Action area number:</b><br><br><b>sub-action number:</b>  |  | <b>Principal Investigator/Coordinator:</b><br><br><b>Applicant Institution:</b> |  |

**PROPOSED TOTAL BUDGET UO5/ COSTS UO5 Institution:** \_\_\_\_\_


| COSTS                         | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|-------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary             | € -          | €               | € -   |
| 1b. Researchers' Contracts    | € -          | €               | € -   |
| 2. Equipment (Leasing-Rent)   | € -          | €               | € -   |
| 3a. Supplies                  | € -          | €               | € -   |
| 3b. Model Costs               | € -          | €               | € -   |
| 3c. Subcontracts              | € -          | €               | € -   |
| 3d Patient costs              | € -          | €               | € -   |
| 4. IT Services and Data Bases | € -          | €               | € -   |
| 5. Publication Costs          | € -          | €               | € -   |
| 6. Convegni <sup>(1)</sup>    | € -          | €               | € -   |
| 7. Travels <sup>(2)</sup>     | € -          | €               | € -   |
| 8. Overheads                  | € -          | €               | € -   |
| TOTAL                         | € -          | €               | € -   |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>:

| Modello di presentazione del progetto  |  | Allegato 1  |
|--|--|---|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b> |   |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>              |   |
| <b>sub-action number:</b>  |  |   |

### BUDGET JUSTIFICATION UO5


|                               |
|-------------------------------|
| 1a. Staff' Salary             |
| 1b. Researchers' Contracts    |
| 2. Equipment (Leasing-Rent)   |
| 3a. Supplies                  |
| 3b. Model Costs               |
| 3c. Subcontracts              |
| 3d Patient costs              |
| 4. IT Services and Data Bases |
| 5. Publication Costs          |
| 6. Convegni <sup>(1)</sup>    |
| 7. Travels <sup>(2)</sup>     |
| 8. Overheads:                 |

| Modello di presentazione del progetto  |  | Allegato 1  |  |
|--|--|---|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)                                       |  |
| <b>Project Code:</b>   |  | <b>Project duration:</b>  |  |
| <b>Action area number:</b><br><br><b>sub-action number:</b>  |  | <b>Principal Investigator/Coordinator:</b><br><br><b>Applicant Institution:</b> |  |

**PROPOSED TOTAL BUDGET UO6/COSTS UO6 Institution:** \_\_\_\_\_


| COSTS                         | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|-------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary             | € -          | €               | € -   |
| 1b. Researchers' Contracts    | € -          | €               | € -   |
| 2. Equipment (Leasing-Rent)   | € -          | €               | € -   |
| 3a. Supplies                  | € -          | €               | € -   |
| 3b. Model Costs               | € -          | €               | € -   |
| 3c. Subcontracts              | € -          | €               | € -   |
| 3d. Patient costs             | € -          | €               | € -   |
| 4. IT Services and Data Bases | € -          | €               | € -   |
| 5. Publication Costs          | € -          | €               | € -   |
| 6. Convegni <sup>(1)</sup>    | € -          | €               | € -   |
| 7. Travels <sup>(2)</sup>     | € -          | €               | € -   |
| 8. Overheads                  | € -          | € -             | € -   |
| <b>TOTAL</b>                  | € -          | €               | € -   |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>:

| Modello di presentazione del progetto  |  | Allegato 1  |
|--|--|---|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   | <b>Principal Investigator/Coordinator:</b> |   |
| <b>Action area number:</b>   | <b>Applicant Institution:</b>              |   |
| <b>sub-action number:</b>  |  |   |

### BUDGET JUSTIFICATION UO6

|                               |
|-------------------------------|
| 1a. Staff' Salary             |
| 1b. Researchers' Contracts    |
| 2. Equipment (Leasing-Rent)   |
| 3a. Supplies                  |
| 3b. Model Costs               |
| 3c. Subcontracts              |
| 3d. Patient costs             |
| 4. IT Services and Data Bases |
| 5. Publication Costs          |
| 6. Convegni <sup>(1)</sup>    |
| 7. Travels <sup>(2)</sup>     |
| 8. Overheads                  |

| Modello di presentazione del progetto  |  | Allegato 1                                 |  |
|--|--|--|--|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)  |  |
|  |  | <b>Project duration:</b>                   |  |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b> |  |
| <b>Action area number:</b>   |  | <b>Applicant Institution:</b>              |  |
| <b>sub-action number:</b>  |  |  |  |

**PROPOSED TOTAL BUDGET UO7/COSTS UO7 Institution:** \_\_\_\_\_


| COSTS                         | TOTAL BUDGET | CO-FUNDING (**) | PROJECT COSTS PROPOSED FOR FUNDING TO THE MOH |
|-------------------------------|--------------|-----------------|---|
| 1a. Staff' Salary             | € -          | €               | NON PERMITTED                                 |
| 1b. Researchers' Contracts    | € -          | €               | € -   |
| 2. Equipment (Leasing-Rent)   | € -          | €               | € -   |
| 3a. Supplies                  | € -          | €               | € -   |
| 3b. Model Costs               | € -          | €               | € -   |
| 3c. Subcontracts              | € -          | €               | € -   |
| 3d. Patient costs             | € -          | €               | € -   |
| 4. IT Services and Data Bases | € -          | €               | € -   |
| 5. Publication Costs          | € -          | €               | € -   |
| 6. Convegni <sup>(1)</sup>    | € -          | €               | € -   |
| 7. Travels <sup>(2)</sup>     | € -          | €               | € -   |
| 8. Overheads                  | € -          | € -             | € -   |
| <b>TOTAL</b>                  | € -          | €               | € -   |

(\*\*) the Co-Funding Contributor/s<sup>(4)</sup>:

**BUDGET JUSTIFICATION UO7**

|                               |
|-------------------------------|
| 1a. Staff' Salary             |
| 1b. Researchers' Contracts    |
| 2. Equipment (Leasing-Rent)   |
| 3a. Supplies                  |
| 3b. Model Costs               |
| 3c. Subcontracts              |
| 3d. Patient costs             |
| 4. IT Services and Data Bases |
| 5. Publication Costs          |



| Modello di presentazione del progetto  |  | Allegato 1  |
|--|--|---|
| <br><b>Ministero della Salute</b><br>Direzione generale della ricerca e dell'innovazione in sanità<br><b>BANDO RICERCA COVID-19</b><br><b>Esercizi finanziari 2020-2021</b> |  | <b>Project Title:</b> (Max 750 caratteri)<br><br><b>Project duration:</b> |
| <b>Project Code:</b>   |  | <b>Principal Investigator/Coordinator:</b>                                |
| <b>Action area number:</b>   |  | <b>Applicant Institution:</b>   |
| <b>sub-action number:</b>  |  |   |

|                            |
|----------------------------|
| 6. Convegni <sup>(1)</sup> |
| 7. Travels <sup>(2)</sup>  |
| 8. Overheads               |

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